

## Artwork Tags

Fill out a tag for each piece you're entering and attach to the front upper right corner of your artwork (or to base/bottom of 3-D art).

name_____	phone_____
address_____	
email_____	
title_____	
medium_____	price/NFS_____

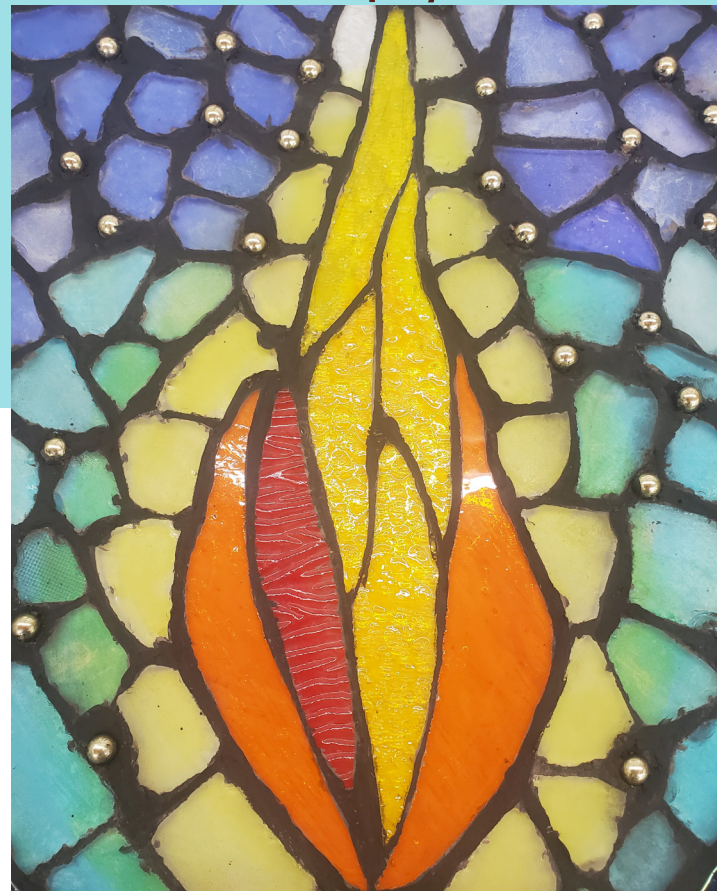
name_____	phone_____
address_____	
email_____	
title_____	
medium_____	price/NFS_____

name_____	phone_____
address_____	
email_____	
title_____	
medium_____	price/NFS_____

# Call for Artists

## Hope in Artistry

on display November 2025



art by Mattie Dramis

ASHTABULA  
*Arts*  
CENTER

2928 W. 13th Street  
Ashtabula, OH 44004  
[ashtabulaartscenter.org](http://ashtabulaartscenter.org)  
[facebook.com/ashartscenter](https://facebook.com/ashartscenter)  
(440) 964-3396

You may enter up to 3 pieces. Drop off artwork at the Ashtabula Arts Center October 30, 31, or November 1 during regular business hours. All mediums accepted.

**size limits (pieces larger than this will be rejected):**

**canvas: 36" x 48"      3D: 36" x 36" x 36"**

**All artwork for wall display must be ready to hang (framed, matted, wired correctly) and labeled. Sculpture must be easily portable for display purposes.**

## Fill out for Arts Center records

name \_\_\_\_\_ phone \_\_\_\_\_

email \_\_\_\_\_

address \_\_\_\_\_

title \_\_\_\_\_

medium \_\_\_\_\_ price/NFS \_\_\_\_\_

name \_\_\_\_\_ phone \_\_\_\_\_

address \_\_\_\_\_

email \_\_\_\_\_

title \_\_\_\_\_

medium \_\_\_\_\_ price/NFS \_\_\_\_\_

name \_\_\_\_\_ phone \_\_\_\_\_

address \_\_\_\_\_

email \_\_\_\_\_

title \_\_\_\_\_

medium \_\_\_\_\_ price/NFS \_\_\_\_\_

### To Apply:

1. Complete Entry Form.

2. Submit artwork to Ashtabula Arts Center between October 30 and November 1. Artists will be notified of their acceptance via the Ashtabula Arts Center website ([www.ashtabulaartscenter.org](http://www.ashtabulaartscenter.org)). If accepted, artwork will be displayed at the Ashtabula Arts Center during the month of November, with pick-up on November 25-26, 2025. Artists are responsible for the delivery, packing, and transport of their artwork, and must provide for the return of their submitted artwork at their own risk and expense.

### optional – briefly describe the concept behind your art:

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public reception Thursday, November 20, 6:30-8 p.m.

**Gallery Hours**  
**Monday-Thursday 9 a.m.-9 p.m.**  
**Friday 9 a.m.-4 p.m.**  
**Saturday 10 a.m.-3 p.m.**  
**Also open before performances & during intermission**